



# RANCHI UNIVERSITY, RANCHI

## Faculty Profile

- **Name of the Faculty Member:** Mrs. Malvi Vishwakarma
- **Department:** University Dept. of Anthropology
- **Designation:** Assistant Professor
- **Level of Guidance & Teaching:** At P.G. Level
- **Qualification:** M.Phil., Ph.D. (Running)

### *Academic Qualifications:*

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
Matric	Bihar School Ex. Board, Patna	Math, S.ST, Science, Hindi	1999	1 <sup>st</sup>	71.42
Intermediate	Jharkhand Inter Mediate Edu. Council Ranchi	Phy, Chem., Bio.	2002	1 <sup>st</sup>	63.33
Graduation	Ranchi University	Anthropology	2005	1 <sup>st</sup>	68.12
Post Graduate	Ranchi University	Anthropology	2007	1 <sup>st</sup>	67.06
M.Phill	Ranchi University	Anthropology	2009	1 <sup>st</sup>	61
Ph.D	Ranchi University	Anthropology	Running	-	-
Others	UGC NET	Anthropology	2009	-	-
Others	UGC NET-JRF	Anthropology	2016	-	-

### *Career Profile*

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>3 Years 11 Months as Contractual</i>	<i>Social- Culture Anthropology</i>	
<i>4 Months as Permanent</i>	<i>Biological Anthropology</i>	

**Research Guidance :** M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>

***Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)***

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>

***Number of Research papers published in Journals/Periodical (May 2017 to till date)***

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
1.	Jharkhand me Janjatiy Mahila Taskari ki Samasya ek Manaw Waigyanik Adhyayan Page -197-203	0996-231X	Ratna Garbha	September 2017
2.	Naxalwad Ek Saamyik Samasya 131-134	2320-0766	Shrijeet	January 2018
3.	Janjatiyon me Wisthapan ki samasya Ek manaw Waigyanik Adhyayan 74-77	0996-231X	Ratna Garbha	March 2018

***No. of seminars/conferences/workshop attended/organised (May 2017 to till date):***

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>1. TRI Ranchi, D.S.P.M.U and Indigenous language Documentation Prog, SOAS London</i>	<i>11&amp; 12 April 2019</i>	<i>International</i>
<i>2. 10 days' workshop on Research Methodology</i>	<i>1<sup>st</sup> to 10<sup>th</sup> April 2019</i>	<i>National</i>
<i>3. Workshop on survivors of trafficking</i>	<i>27-28 Feb. 2018</i>	<i>regional</i>

***No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):***

<i>Date</i>	<i>Period</i>	<i>Venue</i>

***Any other academic, administrative and socially relevant contributions/consultancy and awards:***

- Get 1<sup>st</sup> position in first class in M.A. in Anthropology, session 2005-2007 awarded as Gold medallist under Ranchi University, Ranchi.
- Get 4<sup>th</sup> place in B.A. in Anthropology under Ranchi University, Ranchi.
- As question setter of Anthropology subject for U.G. and P.G. Course in different Colleges of Ranchi University.
- Working as internal Examiner in University Dept. of Anthropology for Research Methodology Practical
- Qualify National Eligibility Test (NET) in 2009 as well as UGC NET-JRF in 2016
- Attend 3 days' workshop on Right to Information Act. In SKIPA, Jharkhand.
- Working as Teaching Assistant for 1 year in P.G. Department of Anthropology in Ranchi University in 2008-2009.
- Appreciation certificate for participation in the workshop on survivors of Jharkhand in 27-28 feb 2010